**C.V**

Photo

**Name: Saja Khalid Jassim Mohammed**

**Date of Birth: 21 June 1979**

**Religion: Muslim**

**Martial statues:Married**

**No. of children: 3**

**Specialization: Teaching methods / Handball**

**Position: Teaching**

**Scientific Degree: Assistant Lecturer**

**Work Address: College of Physical Education and Sports Science for girls \ University of Baghdad**

**Work Phone: 07713235445**

**Mobile: 07713235445**

**E-mail: saja\_alshamire@yahoo.com**

* **X cv**

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| **Date** | **College** | **University** | **Degree science** |
| **1\11\2006** | **Baghdad University** | **Bachelor** Physical Education for Girls 1 \ 11 \ 2006 | **B.Sc.** |
| **20 \3 \2014** | **Physical Education for girls**  | **Masters**  | **M.Sc.** |
| **2019-2020**  | **Physical Education for girls** | **PhD student**  | **Ph.D.** |
|  |  |  | **Any other** |

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| --- | --- | --- | --- |
| **From –To** | **Workplace** | **Career** | **No.** |
| **2006-2010** | **College of Physical Education for Girls** | **Trainer Games** | 1 |
| **2011-2013** | **College of Physical Education for Girls** | **MA student** | 2 |
| **2014 -2019** | **College of Physical Education for Girls** | **assistant teacher** | 3 |
| **2019-2020** | **College of Physical Education for Girls** | **PhD student**  | 4 |
|  |  |  | 5 |
|  |  |  | 6 |

* **Second, Career:**
* **Third, University Teaching.**

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| **From –To** | **The (Institute / College)** | **University** | **No.** |
| **2006- And yet** | **College of Physical Education for Girls** | **Baghdad University**  | 1 |
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* **Fourth, Courses Which You Teach:**

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| **Year** | **Subject** | **Department**  | **No.** |
| 2006 – 2007 | **Square and Square** | **Individual games** | 1 |
| 2008 – 2009 | **Square and Square** | **Individual games** | 2 |
| 2010 – 2011 | **Square and Square** | **Individual games** | 3 |
| 2013 - 2014  | **Handball-Square and Square** | **Individual games** | 4 |
| 2015- 2016 | **motherhood vacation** | **Individual games** | 5 |
| 2017 – 2018 | **Handball** | **Difference games** | 6 |
| **2018 - 2019/ 9 /15** | **Handball** | **Difference games** | 7 |
|  |  |  | 8 |
|  |  |  | 9 |

* **Fifth, Thesis** **which was supervised by :**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Department** | **Thesis Title** | **No.** |
| **2013** | **College of Physical Education for Girls** | **The effect of using a manifold technique in learning the skills of the student and the correction of close to the hand ball** | 1 |
| **2014** | **College of Physical Education for Girls** | **The impact of an educational program using cognitive aesthetics in some basic skills of handball for people with severe deaf and mute disabilities** | 2 |
| **2019** | **College of Physical Education for Girls** | **The Effect of Proposed Preventive Exercises in Improving Traceability and Vision Correlation** | 3 |
| **2014 - 2019**  | **College of Physical Education for Girls** | **Supervising the researches of the fourth stage students** | 4 |
|  |  |  | 5 |
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* **Sixth, Conferences which you participated:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Participation** | **Place** | **Year** | **Conferences Title** | **No. ( بحث / بوستر حضور)** |
| **Sharing** | **University of Baghdad / Center for Continuing Education** | **7\9\2014** | **Methods of teaching and Arabic language** | 1 |
| **Sharing** | **College of Physical Education and Sport Sciences for Girls** | **24\12\2017** | **Certificate of participation for the handball arbitration course** | 2 |
| **Presence** | **Akram Fahmy Hall** | **6-11-2013** | **Workshop on the quality of the field application outputs stage IV** | 3 |
| **Sharing** | **College of Physical Education and Sport Sciences for Girls** | **22\12\2018** | **Certificate of participation for the basketball arbitration course** | 4 |
| **Presence** | **Akram Fahmy Hall** | **22\1\2014** | **A special symposium on the physiology labs** | 5 |
| **Presence** | **Akram Fahmy Hall** | **28-12-2013** | **ViolenceAgainstWomen Symposium** | 6 |
| **Presence** | **Akram Fahmy Hall** | **16-3-2014** | **Symposiumonwayto combat drugs** | 7 |
| **Presence** | **Akram Fahmy Hall** | **31-3-2014** | **The role of sport in spreading peace and love** | 8 |
| **Presence** | **Akram Fahmy Hall** | **2-4-2014** | **Modern mechanical concepts and their applications in sports and sports movements** | 9 |
| **Presence** | **Akram Fahmy Hall** | **2014** | **Workshop Methods of Maintaining Healthy Fitness** | 10 |
| **Presence** | **College of Computing Hall** | **14/1/2015** | **Seminar on the magic blackboard** | 11 |
| **Presence** | **Akram Fahmy Hall** | **14 /10/2014** | **Lecture on how to publish scientific research in international journals with influence factor** | 12 |
| **Presence** | **College of Physical Education for Girls** | **30/10/2014** | **Ways to maintain healthy fitness** | 13 |
| **Presence** |  | **25/11/2014** |  | 14 |
| **Presence** |  | **25/2/2014** |  | 15 |
| **Presence** |  | **31/12/2014** |  | 16 |
| **Presence** |  | **23/11/2015** |  | 17 |
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* **Seventh, Scientific Activities:**

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| **Outside the College** | **Within the College** |
|  | **Annual Inventory Committee**12\11\**2014 18\1\2015 -2013** |
|  |  |
|  | **Free Commission 19/2/2013-8/9/2015** |
|  | **Protocol Committee 5/4/2009** |
|  | **Quality Assurance Committee 18/3/2014** |
|  | **Kindergarten Committee 26/1/2015** |
|  | **Member of the committees for admission tests for the preliminary study** |
|  | **Uniform Committee 13-10-2014 on 8/9/2015** |
|  | **Dispute Committee 26-1-2015 and the student club** |
|  | **Committee to determine the Guides 16-3-2016****19 \10\2014** |
|  | **Orphan Day Committee 7-4-2014** |
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* **Eighth, Research Projects in The Felid of Specialization to The Environment and Society or the Development of Education:**

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| --- | --- | --- | --- |
| **No.** | **Research Title** | **Place of Publication** | **Year** |
| 1 | **The effect of using a manifold technique in learning the skills of the student and the correction of close to the hand ball** | **Contemporary Sports Magazine** | 2013 |
| 2 | **The impact of an educational program using cognitive aesthetics in some basic skills of handball for people with severe deaf and mute disabilities** | **Contemporary Sports Magazine** | 2014 |
| 3 | **The Effect of Proposed Preventive Exercises in Improving Traceability and Vision Correlation** | **Contemporary Sports Magazine** | 2019 |

* **Ninth, Membership:**
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* **Tenth, Awards and Certificates of Appreciation:**

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| --- | --- | --- | --- |
| **Year** | **Donor** | **Name of Awards and Certificates** | **No.** |
| **2002** | **Ministry of Higher Education and Scientific Research** | **Top Distinguished Award** | **1** |
| **2\9\2008** | **College of Physical Education for Girls** | **Mark the efforts** | 2 |
| **22/9/2011** | **College of Physical Education for Girls** | **Towards serving the scientific process** | 3 |
| **27\2\2014** | **College of Physical Education for Girls** | **Attend tests for new students** | 4 |
| **2\10\2014** | **Baghdad University** | **Teacher's day** | 5 |
| **7\4\2014** | **College of Physical Education for Girls** | **A letter of thanks from the President of the University** | 6 |
| **4\12\2008** | **College of Physical Education for Girls** | **Annual Inventory of Thanks** | 7 |
| **24/2/2014** | **College of Physical Education for Girls** | **A book of thanks and appreciation for the various committees** | 8 |
| **29\4\2009** | **College of Physical Education for Girls** | **Acknowledgments of all faculty members** | 9 |
| **6/4/2015** | **College of Physical Education for Girls** | **Acknowledgment of the annual sports festival** | 10 |
| **2\6\2010** | **College of Physical Education for Girls** | **Acknowledgments Environment Week** | 11 |
| **19/5/2014** | **College of Physical Education for Girls** | **Acknowledgment from the Minister of Higher Education** | 12 |
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* **Eleventh, Scientific literature:**

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| --- | --- | --- |
| **Year of The Publication** | **Scientific Literature Title** | **No.** |
|  |  | 1 |
|  |  | 2 |
|  |  | 3 |

* **Twelfth, languages:**
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**\*Note: - Make a copy on CD**.